"Love Lifted Me Recovery Ministries"

Favorite Psalms Bible Study - Part 2 Psalm 51:1-7 Lesson #3

**INSTRUCTIONS: Read the entire section of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

						to	
		; and		in	u	nto all those who c	all
						call upon You, for	You
				ut You, O Lord, a			
				, long-suffer			
	D1 440	in _		_ and	·"	in the morning; fo	
	•Psaim 143:	8 "Cause	e me to near Y	our	ا مام ماما	in the morning; to	ir in
	my soul unto		to know the	in which	i snoula	; for I l	iπ up
			"Not with the	e blood of goats a	and calves (the Old Testament	t
						st Holy Place once	
				[for us		•	
						st, who through the	€
	eternal	C	ffered Himself	without spot (witl	hout sin) to	God,	
				ks to			
	•I John 1:7	"But if w	e walk in the li	ght, as He is in th	ne light, we l	have fellowship wit	th one
	another, and	the	0	f		F	lis Son
		us	from all	·"			
MERCIES" (kindness", likindness, mand giving uido, but ONL Psali	- The word tradecause it inclusercy, grace, lower seternal life in Y by God's gram 103:2-4 ur iniquities, where we would be some the word of the word	anslated "lovaldes all thoso vingkindness Christ Jesus ace and mero Bless the Loval	vingkindness" he things. The s. God's loving s. Our salvations. Our soul, vour diseases, vour disease vour di	ere is sometimes Hebrew word is gkindness is the lon is NOT by any and forget not al who redeems yo	s translated "chessed", v basis for Hir v works or g II His benefit ur life from c	destruction, who cr	ace" or our sins can
you v	vitn i lm 145:8-10	"The Lord	_ and		of	·"	
						to all; and His	,
SIOW	to ariger, and c					works shall praise	
$\overline{\Omega}$	rd, and Thy sai	nte shall	ale (Thee "	5. All IIIy v	Works Shall phaise	mee,
					hedient ded	ceived, serving var	ious
lusts	and pleasures,	living in ma	lice and envy, h	nateful, and hatin	g one anoth	ner. But after that toward man appea	the
	hy works o	_ anu f righteones	ess which we h	UI	cording to L	lowaru man appea His	ı c u,
Нь са		•		•	_	ng of the Holy Spir	
				ough Jesus Chris			114,
• Enh	neigne 2:4-0	"Rut	who is r	ich in	for	· His areat	

	with which He us, even when we were dead in sins, has made us alive together
	with Christ (by grace are you saved), and has raised us up together, and has made us to sit together
	in heavenly places with Christ Jesus; that in the ages to come, He might show the exceeding riches
	of His in His towards us in Christ Jesus. For by
	you have been saved through faith, and that of, it is
	the of God; of, lest anyone should boast."
	the of God, of, lest anyone should boast.
Dofin	tion: "BLOT OUT my TRANSGRESSION CLEANSE me from my SIN" - David did not
	about Jesus by His name, but he did know that God would someday send the Messiah to save His
	from their sins. The animal sacrifices that God commanded Israel to offer, and their blood that was
	was to be a picture of Jesus the Messiah when He would die on the cross and shed His blood as an
	g for our sins. In the Old Testament, the animal sacrifice's blood was only a temporary covering for
the pe	oples' sins, but when you become a true believer in Jesus Christ, His blood cleanses you from
all of	your sins - they are BLOTTED OUT and completely ERASED.
	• Acts 3:19 " may be
	out, so that times of refreshing may come from the of the
	" " " " " " " " " " " " " " " " " " "
	•I John 1:9 "If we confess our sins, He is faithful and just to us our,
	and to us from unrighteousness."
	• Psalm 103:10-14 "He has dealt with us according to our, nor punished
	us according to our iniquities. For as the heavens are high above the earth, so is
	His toward those who fear Him (reverence Him); as far as the east is from the west,
	so far has He our from us."
	• Colossians 2:13-14 "And you, being dead in your trespasses (sins) has He made alive
	together with Him, having you trespasses; out
	(wiping out) the handwriting of requirements (God's laws that you could never keep) that was
	us, and took it out of the way, having it to His"
	• Colossians 1:14 "He has delivered us from the power of darkness and translated us into the
	kingdom of His Beloved Son, in whom we have redemption through His, even the
	of sins."
	01 0110.
3-4	For I acknowledge my transgressions, and my sin is ever before me. AGAINST YOU, You ONLY,
	have I SINNED, and DONE this EVIL in Your SIGHT - that You may be found just when You
	speak, and blameless when You judge.
	• Hebrews 10:16-17 "This is the covenant that I will make with them after those days,"
	says the Lord. 'I will put my laws into their hearts, and in their minds I will write them,' then
	He adds, 'Their and their lawless I will
	•Isaiah 43:25 "I, even I, am the One who your
	for sake; and I will
	your"
D - 6'	tions "ACAINCT VOIL Voir ONLY have LOINNED and DONE this EVIL in Voir CIOUTS. The
	tion: "AGAINST YOU, You ONLY, have I SINNED, and DONE this EVIL in Your SIGHT" - The
	t David had committed was actually a double-header: he had slept with another man's wife and
	her pregnant, and then he tried to cover it up, and when that didn't work, he had her husband killed.
	hough he did sin against the man and his wife, in God's eyes, the sin is really against Him - David
comn	itted adultery and murder, thus breaking two of the Ten Commandments.
	•II Samuel 12:7-10 "Then Nathan said to, 'You are the man! Thus says the
	Lord God of Israel: "I anointed you over, and I delivered you from
	the hand of Saul. I gave you your master's house and your master's wives into your keeping, and

	gave you the house of Is	srael and Judah.	And tr	nat had been			, I
	also would have the	you n	nuch	! Why	had you		
	the	of the Lord, to	o do	in His	?	You have	
	Uria	h the Hittite with	the sword; you	have	his __		_ to
	be your wife, and have		$_{ extsf{-}}$ him with the $_{ extsf{-}}$		of the ped	pple of Amm	on.
	Now therefore, the						
		and ha	ave taken the w	ife of Uriah tl	ne Hittite to be	your wife."	
_	Pohold Lwas PROUCH	IT EODTU (born	\in iniquity o	nd in CINI my	, MOTUED CO	NCEIVED :	
5	Behold, I was BROUGH						ie.
	•Psalm 58:3					U	
		as soon as they				rnad [aaah	ond
	•Isaiah 53:6						
	every one to his _		; and the	e Lord has laid	on Him (Jesu	s) the iniquit	y or
	us"						
Dofir	nition: "I was BROUGH	T FORTH in inic	uity and in SI	N my MOTH	ER CONCEIVE	-D me" _	
	n passed the sin nature to						
	ners" because we commit s						d with
	TURE that wants to do ev						J WILLI
a INA	TORE that wants to do ev	eryumig wir wa	AT HOLGOUS	way, and ma	t is the basis of	ali Sili.	
6	Behold You desire TRU	ITU in the INIMA	PD parte and	in the HIDD	EN part Value	ill maka ma	\ 1 0
O	know WISDOM.		parts, and	ווו נוופ חוטטו	EN Part Tou W	III IIIake IIIe	; 10
		"Do not let you	ır boqutu bo the	5	odorni	na of orrona	ina
	•I Peter 3:3-4						
	the hair, of wearing						
	person of the						and
	quiet				·		
	•Ephesians 3:10						
	to be strengthene	ea with might thro	ougn His	in	tne	man	1
	(YOUR spirit), the	at Christ may dw	ell in your	-l-l- t-	through	, []	nat
	you, being rooted						е
	saints what is the						
		Christ which pas	ses	; tnat	you may be fill	ed with all tr	ne
	fullness of God."						
	nition: "You desire TRU		•		•		
	w WISDOM" - What kind	•	•	•			
	s? No, it's not BODY par						
	th is their soul and spirit						
	L is made up of MIND, WI						oul
	bodily appetites, becaus						_
	stians, have been made sp	•				•	
	Y SPIRIT and our own be	orn-again SPIRI	T, which is crea	ated in the im	age of God (Ep	oh. 4:17-24 c	alls it
the "i	new man").						
	•Hebrews 4:12 "F	or the	$_{}$ of God is $_{-}$		and		_, and
	•Hebrews 4:12 "F sharper than any two-ed	dged sword, pierd	cing even to the	.	of	an	d
	, and o and _	of joints and marr	ow, and is a $_$		of the	;	
	and _		of the	(en	notions)."		

Love Lifted Me Recovery

Definition: "Ornament of a GENTLE and QUIET SPIRIT" - This is speaking of our human spirit within

Savior and are saved, our HUMAN SPIRIT is indwelt by the Holy Spirit of God. It is our SPIRIT that is "born again" when we receive Jesus as our Savior. As we trust God more and more, and grow in our fair in Christ, we are conformed to the image of Christ (we become LIKE HIM in our spirits) we will show that "GENTLE and QUIET SPIRIT" to the world. God is MUCH MORE concerned with our SPIRIT being right with Him rather than how stylishly we are dressed, or how much jewelry and "BLING" we are wearing (this applies to MEN as well as to women). There's an old hymn I remember from the Baptishymnal called "Let Others See Jesus in You," and it asks the question, "Do others see Jesus in you?" •II Corinthians 4:16 "Therefore we do not lose heart. Even though our
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•II Corinthians 4:16 "Therefore we do not lose heart. Even though our
man is perishing, yet the man is being renewed (strengthened) day by day."
•I Corinthians 2:11 "For what knows the things of a except the
of the man, which is him?"
7 PURGE me with HYSSOP and I shall be CLEAN; wash me and I shall be whiter than snow.
• Leviticus 14:4 "Then the priest shall command to take for who is to be
two living and clean birds, cedar wood, scarlet, and
•Isaiah 1:18 "'Come now, and let us reason together', the,
'Though your are like, they shall be as
though they are red like crimson, they shall be as wool.'"
, areagn are rea into enimeen, are see as ween
Definition: "PURGE me with HYSSOP and I shall be CLEAN" — To purge means to CLEANSE or make PURE, get rid of the dirt and filth. Hyssop is a type of plant with fluffy leaves, so it makes a good paint brush. God commanded the Old Testament priests to use a hyssop branch and dip it in the blood the animal sacrifices, to sprinkle it on the altar and on the ark of the covenant. All of this was SYMBOLIG of the BLOOD of JESUS CHRIST, who would shed His blood for the CLEANSING and PURGING of our sins, and to remove the dirt and filth from our sinful lives. • Hebrews 9:19-22 "For when had spoken every precept to all the people according to the law, he took the of calves and goats, with water, scarlet wool, and, and sprinkled both the book itself and all the people, saying, 'This is the of the covenant which has commanded you.' Then likewise he sprinkled with both the tabernacle and all the vessels of the ministry. And according to the law almost things are with, and without shedding of there is no remission." •Colossians 1:14 "In whom we have through His through His to make an atonement for your ; and I have given it to y upon the to make an atonement for your ; for it is the
that makes an atonement for the soul."
•Hebrews 9:11 & 14 "Not with the of goats and calves (the Old Testamer
sacrifices) but with His own He entered the Most Holy Place once for all having
obtained eternal [for us]." (Verse 14) "How much more shall the of Christ, who through the eternal offered Himself without spot
(without sin) to God, your conscience from dead works to the
living God?"
•I John 1:7 "But if we walk in the light, as He is in the light, we have fellowship with one
another, and the of" His Son"